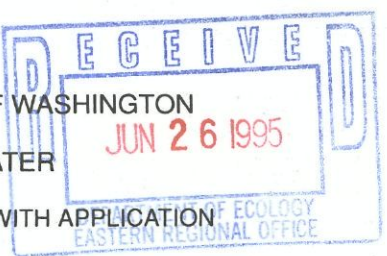


\$10.00  
ck #6141

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER      ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	G329854	W.R.I.A.	56	COUNTY	SPOKANE	PRIORITY DATE	6-26-95	TIME		ACCEPTED	AK
APPLICANT'S NAME — PLEASE PRINT										Everson	353-3725
① Kerry & Virginia Pickatt      ② Juanita Everson										Bus. Tel.	509 468-2967
										Home Tel.	509 466-2873
										Other Tel.	

ADDRESS (STREET)	W. 7314 Johnson	(CITY)	Nina Falls	(STATE)	Wa	(ZIP CODE)	99026
② N. 12008 Fairwood Dr		Spokane		Wa		99218	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION							

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
N/A	Well
	Approximately 10" diameter, with a potential depth of 400' or more, as necessary for described quantity

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

SEASONAL Irrigation of a golf course

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			Approximately 10 gal per minute "per acre", 10 hrs per day seasonally; see Section 7, infra	See Section 7, infra
TIMES DURING YEAR WATER WILL BE REQUIRED				
Watering/irrigation season (approx. 6-7 months) See Sec. 7, infra				

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
Not to exceed 150 acres; see Section 7, infra		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
April 1, 1995 / Receipt of temporary, prelim. or perm. permit.	Approx. 1 year - 18 months thereafter	

3. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
N/A						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See Section 7, infra

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE 1/4 of Sec. 26, T 24N, R 42E, W.M., EXCEPT the SW 1/4 of the SW 1/4 of the SE 1/4 of Sec. 26, T 24N, R 42E, W.M.; see Section 7, infra.	26	24	42E	Spokane

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Juanita Everson, N 12008 Fairwood Dr, Spokane, Wa 99218, below

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE 1/4 of Sec. 26, T 24N, R 42E, W.M., except the SW 1/4 of the SW 1/4 of the SE 1/4 of Sec. 26, T 24N, R 42E, W.M.

I have examined this application as required by SPA and find that it is: ☐ not an "action", ☒ categorically exempt.

6/28/95 L. Kiefer

DATE SIGNATURE

4. Continued: Kay Buster, 13320 E Mission, #275, Spokane, Wa 99216.  
Kenneth Everson, P O Box 671495, Chugiak, AK 99567.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Developer + Prospective purchaser ; owner of 1/3 of the property

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

## 6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A golf course irrigation system, potentially with the assistance of an irrigation reservoir; the size, nature, location, etc., of which is dependant upon the quantity of water obtained, as well as construction design implementation and changes for cost effectiveness + Dept. of Ecology standards. (See the accompanying letter.)

REMARKS

7. The precise locations, quantities, numbers of acres, construction times, etc., cannot be given until the construction process accurately permits this to be developed in terms of field design implementation + changes, based upon ongoing exchange with the Dept. of Ecology. (See accompanying letter of explanation.)

8.

## COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

Legal landowners:

SIGNATURES

Applicants:

X Juanita Everson

Juanita Everson, N 12008 Fairwood Dr.,  
Spokane, Wa 99218

X Kay Buester

Kay Buester, 13320 E Mission, #275, Spokane, Wa  
99216

X Kenneth Everson

Kenneth Everson, PO Box 671495,  
Chugiak, AK 99567

Kerry Pickett APPLICANT'S SIGNATURE

Virginia Pickett

Virginia Pickett

X Juanita Everson

Juanita Everson

## FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

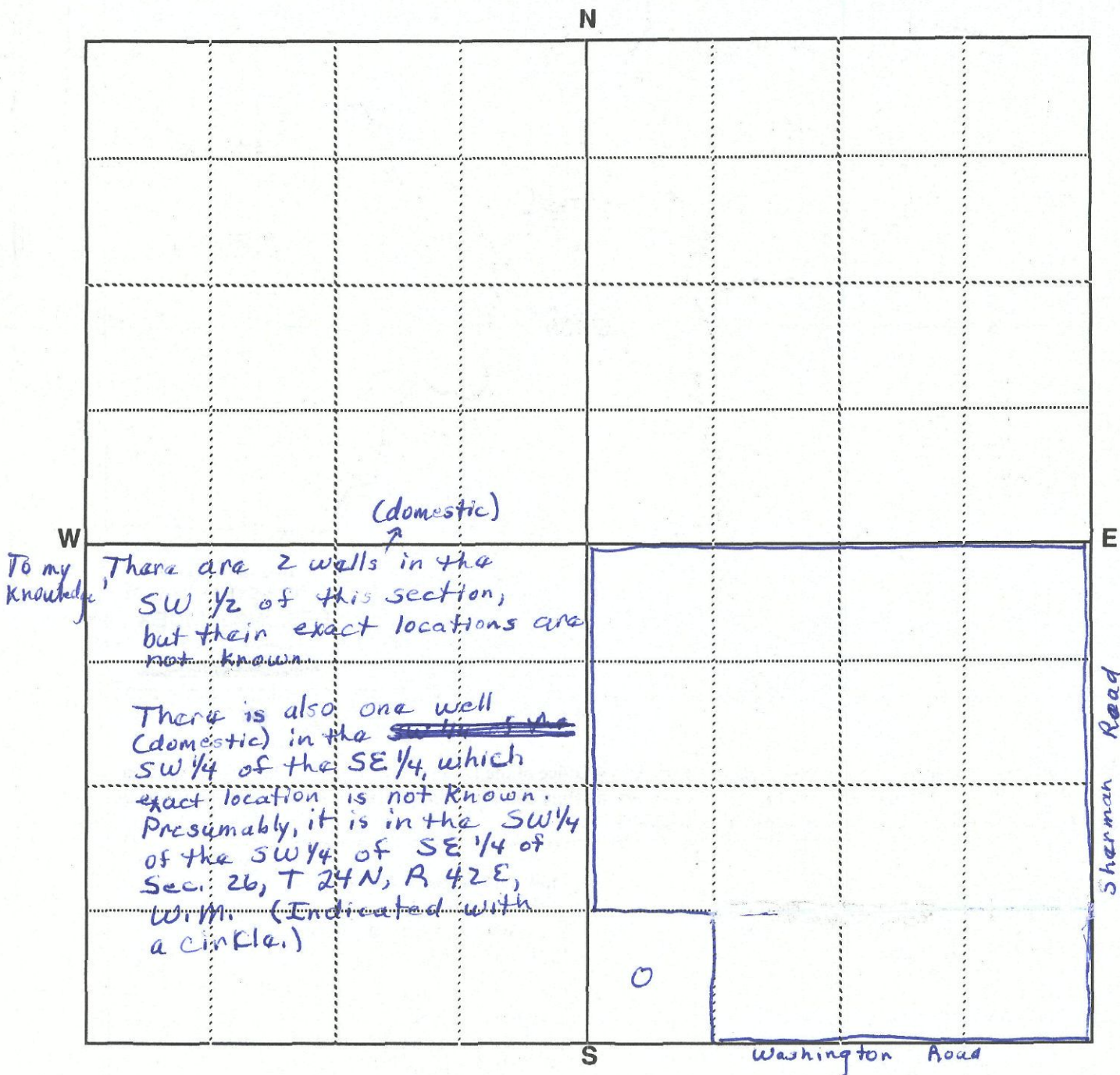
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

G 329854

Sec. 26 Twp. 24N N. R. 42E



Scale: 1 inch = 800 feet (each small square = 10 acres)

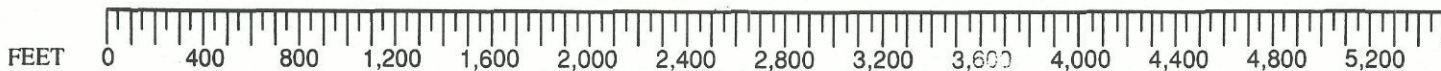
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

→ See Section 7 in the body of the application.

From Spokane, Washington, take Interstate 90 west to the exit to US 195 South. Proceed on US 195, south for approximately 2.4 miles to the Cheney - Spokane Road. Turn right onto the Cheney - Spokane Road; proceed approximately 3.2 miles to Sherman Road. Turn left onto Sherman Road; proceed on Sherman Road for approximately 2.65 miles. This is the Northeast corner of the property.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.